

IIIT London Office Announces New *Turkish and Kurdish Titles Just Published*



Turkish translation of Books-in-Brief edition of **Studies in Islamic Civilization: The Muslim Contribution to The Renaissance**

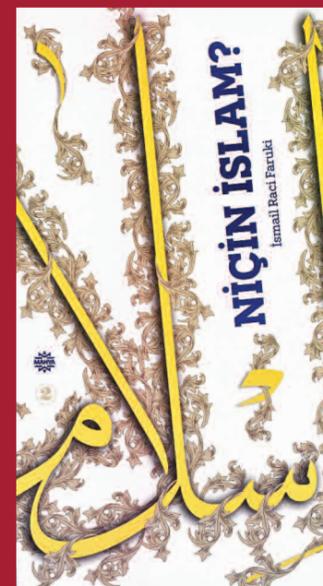
AHMED ESSA WITH OTHMAN ALI

Studies in Islamic Civilization draws upon the works of Western scholars to make the case that without the tremendous contribution of the Muslim world there would have been no Renaissance in Europe. For almost a thousand years Islam was arguably one of the leading civilizations of the world spanning a geographic area greater than any other. It eliminated social distinctions between classes and races, made clear that people should enjoy the bounties of the earth provided they did not ignore morals and ethics, and rescued knowledge that would have been lost, if not forever, then at least for centuries. The genius of its scholars triggered the intellectual tradition of Europe and for over seven hundred years its language, Arabic, was the international language of science. Strange then that its legacy lies largely ignored and buried in time. *Studies in Islamic Civilization* is a compelling attempt to redress this wrong and restore the historical truths of a "golden age" that ushered in the Islamic renaissance, and as a by-product that of the West.

IIIT Books-In-Brief Series is a valuable collection of the Institute's key publications written in condensed form to give readers a core understanding of the main contents of the original.

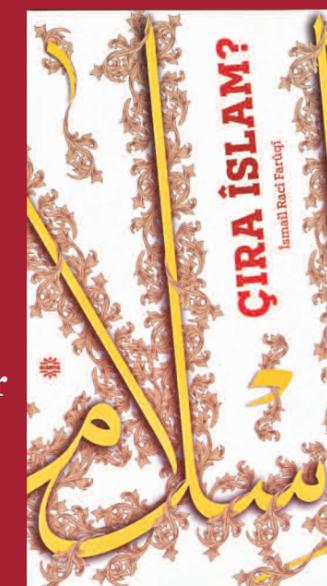
Reprint of Turkish Translation of **Islam: Religion, Practice, Culture and World Order**

ISMAIL R. AL FARUQI



New Kurdish translation of **Islam: Religion, Practice, Culture and World Order**

ISMAIL R. AL FARUQI



Professor Ismail Raji al Faruqi, Palestinian-American philosopher, visionary, and an authority in comparative religion, was one of the foremost Muslim scholars of the 20th century. In this study he presents the meaning and message of Islam to the wider world community. Key elements of the faith are summarized and explained in an overall theme of seven parts consisting of 21 chapters. Yet the chapters represent far more than a simple description of Muslim peoples and orthodox practice. Al Faruqi was a great thinker, formidable in logic, and relished intellectual engagement on every level, particularly when it came to Islam and other Faiths. And it is this unique reasoning process that is reflected in this work, al Faruqi's signature contribution, which not only expounds on Islam as spiritual faith and action, but also on Islam *the great experience*.