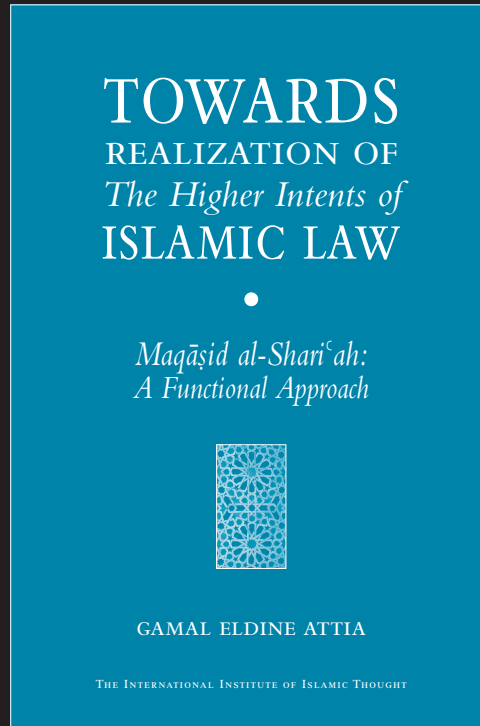


**IBN ASHUR: TREATISE ON MAQASID AL-SHARIAH**

by Muhammed al-Tahir Ibn Ashur

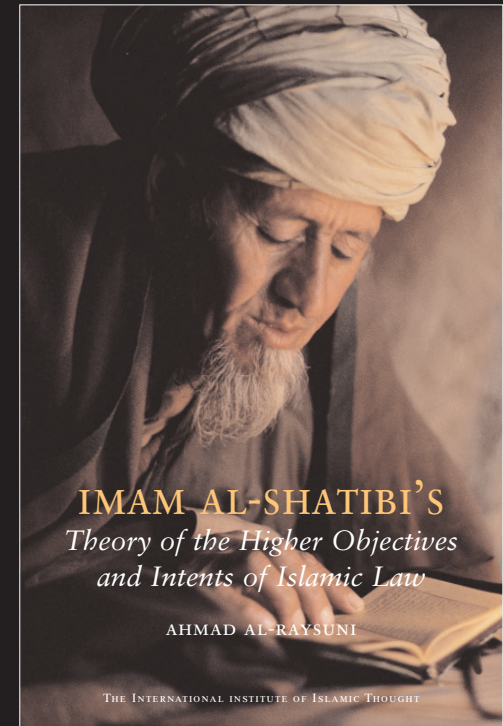
Ibn Ashur's famous and pioneering study of the Shariah's higher objectives and goals. To restore the intimate contact between Muslims and the Qur'an scholars developed the study of the objectives of Islam. The Shariah is marked by a universal wisdom whereby every legal ruling has a function which it performs, an aim which it realises, an intention which it seeks to fulfil and all of this in order to realise benefit to human beings or to ward off harm or corruption.



**TOWARDS REALIZATION OF THE HIGHER INTENTS OF ISLAMIC LAW**

by Gamal Eldine Attia

This book takes an important step to realize the higher intents of Islamic law (Maqasid al-Shari'ah) by attempting to integrate contemporary values and worldviews into maqasid terminology. It also tackles complex theoretical questions on the role of maqasid in ijtihad, juristic theorization (usul), and the islamization of the human, social, and physical sciences.



**IMAM AL-SHATIBI'S THEORY OF THE HIGHER OBJECTIVES AND INTENTS OF ISLAMIC LAW**

by Ahmad al-Raysuni

This book represents a pioneering contribution presenting a comprehensive theory of the objectives of Islamic Law in its various aspects, as well as a painstaking study of objectives-based thought as pioneered by the father of objectives-based jurisprudence, Imam Abu Ishaq al-Shatibi; in addition, the author presents us with an important study of al-Shatibi himself which offers a wealth of new, beneficial information about the life, thought and method of this venerable imam.

